

## BOROUGH OF MIDLAND PARK

FOR OFFICE USE:

Dated Filed: \_\_\_\_\_ Completeness Review Date: \_\_\_\_\_

Notified Incomplete: \_\_\_\_\_ Deemed Complete: \_\_\_\_\_

Jurisdiction: Planning Board \_\_\_\_\_ Board of Adjustment \_\_\_\_\_

### APPLICATION FOR DEVELOPMENT

#### **SECTION I TYPE OF APPLICATION**

_____ Preliminary Site Plan	_____ Appeal from Administrative Determination
_____ Final Site Plan	_____ Interpretation of Map or Ordinance
_____ Preliminary Major Subdivision	_____ Bulk Variance
_____ Final Major Subdivision	_____ Use Variance
_____ Amendment to Site Plan Approval	_____ Conditional Use Approval
_____ Waiver	_____ Exception

#### **SECTION II APPLICANT INFORMATION**

see Addendum A to comply with N.J.S.A. 40:55D-48.1

NAME OF APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME OF OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_

IF OWNER IS A CORPORATION:

PRESIDENT \_\_\_\_\_ SECRETARY \_\_\_\_\_

**(UNLESS OTHERWISE NOTED, ALL CORRESPONDENCE WILL BE ADDRESSED TO APPLICANT)**

INTEREST OF APPLICANT IN PROPERTY (IF NOT OWNER) \_\_\_\_\_

AUTHORIZED REPRESENTATIVE OF APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_ EMAIL \_\_\_\_\_

ATTORNEY FOR APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_ EMAIL \_\_\_\_\_

ENGINEER FOR APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_ EMAIL \_\_\_\_\_

ARCHITECT FOR APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NO. \_\_\_\_\_ EMAIL \_\_\_\_\_

### SECTION III PROPERTY INFORMATION

ADDRESS \_\_\_\_\_  
BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ ZONE DISTRICT \_\_\_\_\_

SIZE OF PROPERTY  
SQ. FT. \_\_\_\_\_ WIDTH \_\_\_\_\_ DEPTH \_\_\_\_\_

EXISTING CONDITIONS  
USE OF PROPERTY \_\_\_\_\_  
\_\_\_\_\_

BUILDINGS  
SQ. FT.: TOTAL: \_\_\_\_\_ BY FLOOR: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

SETBACKS: FRONT: \_\_\_\_\_ REAR: \_\_\_\_\_  
SIDE 1 \_\_\_\_\_ SIDE 2 \_\_\_\_\_

HEIGHT: # of Feet \_\_\_\_\_ # of Stories \_\_\_\_\_

PROPOSED CONDITIONS  
USE OF PROPERTY \_\_\_\_\_  
\_\_\_\_\_

NEW BUILDING \_\_\_\_\_ ADDITION TO EXISTING \_\_\_\_\_  
SQ. FT.: TOTAL \_\_\_\_\_ BY FLOOR: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

SETBACKS: FRONT: \_\_\_\_\_ REAR: \_\_\_\_\_  
SIDE 1 \_\_\_\_\_ SIDE 2 \_\_\_\_\_

HEIGHT: # of Feet \_\_\_\_\_ # of Stories \_\_\_\_\_

### SECTION IV GENERAL

- A. EXPLAIN IN DETAIL THE EXACT NATURE OF THE APPLICATION AND THE CHANGES TO BE MADE TO THE PROPERTY (ATTACH ADDITIONAL PAGES IF NECESSARY).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- B. DOES THE APPLICANT OR OWNER OWN ANY CONTINGENT PROPERTY? \_\_\_\_\_  
IF YES: ADDRESS \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_  
DESCRIBE USE: \_\_\_\_\_
- C. ARE THERE ANY EXISTING COVENANTS, DEED RESTRICTIONS, EASEMENTS, OR EXCEPTIONS THAT ARE IN EFFECT?  
DESCRIBE: \_\_\_\_\_  
IF YES, PROVIDE A COPY OF EACH \_\_\_\_\_
- D. IS PROPERTY LOCATED IN FLOOD HAZZARD OR FLOOD PLAIN? \_\_\_\_\_
- E. DO PREMISES FRONT ON APPROVED STREET? \_\_\_\_\_ NAME: \_\_\_\_\_
- F. DO PREMISES REQUIRE EXTENSION OF MUNICIPAL FACILITIES? \_\_\_\_\_  
IF YES, DESCRIBE \_\_\_\_\_
- G. HAS THEIR BEEN A PREVIOUS APPLICATION INVOLVING THIS PROPERTY? \_\_\_\_\_  
IFYES, SET FORTH DATE, DESCRIPTION AND RESOLUTION \_\_\_\_\_
- H. ARE ANY OFF-TRACT IMPROVEMENTS REQUIRED OR PROPOSED? \_\_\_\_\_
- I. ARE ANY LOW-INCOME HOUSING UNITS PROPOSED? \_\_\_\_ YES \_\_\_\_ NO
- J. IS A DEVELOPMENT FEE REQUIRED? \_\_\_\_ YES \_\_\_\_ NO

## SECTION V VARIANCES, WAIVERS OR EXCEPTIONS

- A. ARE ANY VARIANCES REQUESTED AS PART OF THIS APPLICATION? \_\_\_\_\_  
IF YES, LIST SECTION NO. OF ZONING ORDINANCE AND DESCRIPTION:

<u>SECTION</u>	<u>DESCRIPTION</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

USE ADDITIONAL SHEETS IF NECESSARY

- B. ARE THERE ANY WAIVERS FROM THE SUBMISSION REQUIREMENTS REQUESTED? \_\_\_\_\_  
IF YES, LIST SECTION NO. OF ORDINANCE AND DESCRIPTION:

<u>SECTION</u>	<u>DESCRIPTION</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(THE PLANNING BOARD MUST APPROVE SUCH WAIVERS AS A CONDITION TO THE APPLICATION BEING DEEMED COMPLETE)

- C. ARE THERE ANY EXCEPTIONS FROM THE DESIGN STANDARDS REQUESTED? \_\_\_\_\_  
IF YES, LIST SECTION AND DESCRIPTION:

<u>SECTION</u>	<u>DESCRIPTION</u>
_____	_____
_____	_____
_____	_____
_____	_____

## SECTION VI PLANS / DRAWINGS/REPORTS

LIST ALL PLANS SUBMITTED WITH THIS APPLICATION

TITLE	PREPARED BY	DATE
_____	_____	_____
_____	_____	_____
_____	_____	_____

LIST ALL REPORTS SUBMITTED WITH THIS APPLICATION

TITLE	PREPARED BY	DATE
_____	_____	_____
_____	_____	_____
_____	_____	_____

I HEREBY DEPOSE AND SAY THAT ALL THE FOREGOING STATEMENTS AND INFORMATION CONTAINED IN ANY PAPERS SUBMITTED HEREWITH ARE TRUE AND CORRECT.

Applicant

DATE: \_\_\_\_\_

SWORN AND SUBSCRIBE ON THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY

AFFIDAVIT OF OWNERSHIP  
(TO BE COMPLETED IF APPLICANT IS NOT OWNER)

STATE OF NEW JERSEY )  
 )  
COUNTY OF BERGEN )

\_\_\_\_\_ of full age, having been sworn according to law on \_\_\_\_\_  
deposes and says that \_\_\_\_\_ resides at \_\_\_\_\_  
in the City of \_\_\_\_\_, in the County of \_\_\_\_\_ and the State of \_\_\_\_\_,  
that is the owner-in-fee of all that certain lot, piece or parcel of land situated, lying and being in  
the Borough of Midland Park aforesaid, and known and designated as Number \_\_\_\_\_ and Street \_\_\_\_\_  
\_\_\_\_\_ hereby authorizes \_\_\_\_\_ to make the within application in  
\_\_\_\_\_ behalf, and that the statements contained herein are true and correct.

OWNER'S SIGNATURE \_\_\_\_\_

Dated: \_\_\_\_\_

SWORN & SUBSCRIBE ON THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_.

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NOTARY

**BOROUGH OF MIDLAND PARK**

**DISCLOSURE STATEMENT- APPENDIX A**

NAME OF APPLICANT: \_\_\_\_\_

APPLICANT IS A                      CORPORATION                      PARTNERSHIP                      LIMITED LIABILITY COMPANY

**PURSUANT TO N.J.S.A. 40:55D-48.1, THE NAMES AND ADDRESSES OF ALL PERSONS OWNING 10% OF THE STOCK IN A CORPORATE APPLICANT, PARTNERSHIP APPLICANT, OR LIMITED LIABILITY COMPANY APPLICANT MUST BE DISCLOSED. LIST NAMES, ADDRESSES AND INTEREST HERE.**

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

**PURSUANT TO N.J.S.A. 40:55D-48.2, IN THE EVENT THAT ANY OF THE ABOVE IS/ARE A CORPORATION, PARTNERSHIP OF LIMITED LIABILITY COMPANY, THE NAMES AND ADDRESSES OF PERSONS OWNING MORE THAN 10% OF THAT ENTITY MUST BE LISTED BELOW.**

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

NAME: \_\_\_\_\_ INTEREST % \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_